

- **The laying of wearing course and expansion joints will be completed by 15<sup>th</sup> Dec.' 2015.**

The agency was directed that this program can further be squeezed by expediting the speed of casting and erection of wing segments by meticulous planning and execution.

Thereafter, the activities in Najafgarh Drain were discussed in detail. It was pointed out that the agency has completely failed to supply the steel plates to the fabricator in time. Apart from this the fabricator is also delaying the fabrication and M/s. Simplex has failed to monitor the performance of the fabricator. It was also informed that the agency has to still place the order of around 2000 metric tonne of plates which simply shows the very irresponsible attitude of the agency in a situation when Delhi Govt. has already given the target to complete the above project by 31<sup>st</sup> Dec.' 2015 long back. The Project Manager of M/s Simplex was not able to explain the detailed programme of completion of work in Najafgarh Drain.

The EE, F-132 was directed that the detailed programme of various activities in Najafgarh Drain as well as elevated corridor portion should be obtained from the agency so as to complete the project by revised target date.

Finally, it was again pointed out that no malba should be visible in the project stretch and entire drain should be properly connected with the service road and main carriageway and also connected with the outfalls/ Najafgarh drain so as to avoid flooding on roads . Apart from this, the agency was also directed to form a maintenance unit under the supervision of a site Engineer, which should be equipped with necessary materials and equipments for attending the emergent situations like filling of pot-holes and clearing the blockage of bell mouth pipes etc. during the rainy season.

  
**Project Manager**  
**Flyover Project Circle F-13, PWD**

**Copy to:-**

- (1) Pr. Chief Engineer, Flyover Project Zone F-1, PWD, 12<sup>th</sup> Floor, MSO Building, I.P. Estate, New Delhi for kind information please.
- (2) The Executive Engineers, FPD, F-132 for information & necessary action please.

  
**Project Manager**