



दिल्ली सरकार
कार्यालय प्रमुख अभियंता, लोनिवि,
12वां तल, बहु-मंजिला भवन, इंदरप्रस्थ संपदा, नई दिल्ली: 110002
☎ 23490260, 23724560, 23311293 फैक्स 23319021
Toll Free Complaint No. 1800 11 0093
वैबसाइट: <http://pwd.delhigovt.nic.in>
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संख्या:10(1)/प्रमुख अभि./निदेशक/लोनिवि/2018/ 5850

दिनांक 14/09/2018

सेवा में

प्रधान मुख्य अभियंता(अनु.),
लोनिवि, एमएसओ भवन,
नई दिल्ली ।

प्रधान मुख्य अभियंता(परि.),
लोनिवि, एमएसओ भवन,
नई दिल्ली ।

विषय:— Two days Training Course on practical use of
PIDIC Conditions of Contracts on 28th & 29th September
2018 at Raunag Room P.H.D Chamber of Commerce and Industry

संदर्भ:—

उपरोक्त विषय पर प्राप्त पत्र की प्रतिलिपि संलग्न की जा रही हैं । आपसे अनुरोध है
कि उपरोक्त प्रशिक्षण हेतु इच्छुक अधिकारियों के नामांकन इस कार्यालय को दिनांक 20-9-18
तक भिजवाए ।

संलग्न: उपरोक्तानुसार ।

(सुभाषिणी)

सहायक प्रशासनिक अधिकारी

✓ प्रतिलिपि:—लोनिवि वैबसाइट ।



ENC PWD <encprojectspwddelhi@gmail.com>

Two Days Training Course on "Practical Use of FIDIC Conditions of Contracts" on 28th& 29th September 2018 at Raunaq Room, PHD Chamber of Commerce and Industry, New Delhi.

1 message

CONSULTING ENGINEERS ASSOCIATION OF INDIA <ceai.ceai@gmail.com>
Bcc: encprojectspwddelhi@gmail.com

Thu, Sep 13, 2018 at 12:15 PM

Dear Sir,

We are pleased to inform you that CEAI is organizing a two day FIDIC Training Course on **"Practical Use of FIDIC Conditions of Contracts"** on **28th& 29th September 2018** at Raunaq Room, PHD Chamber of Commerce and Industry, New Delhi.

The faculty will be Mr Bogdan Oprea who is quite popular among the participants.

REGISTRATION FEE

CEAI Members - Rs. 22,900/- + GST @ 18%
Non-members - Rs. 24,900/- + GST @ 18%

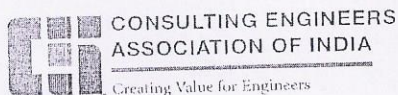
• **5%** Discount would be extended if there are 4 or more participants from one organization.

We would request you to kindly **attend /nominate delegates from your organisation for the above training course.**

Brochure and Registration Form are enclosed.

Regards,

Prerana Dubey
Deputy Director



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[Handwritten signature]

DD (EGJ)
13/9

GA please circulate also part up
13/9
(Sushma)

2 attachments

BROCHURE .pdf
345K